

“What Must I Do To Be Saved?”

Acts 16:30

Learn The Gospel

John 6:45; Romans 10:17;

Believe On GOD In CHRIST

Hebrews 11:6; John 3:16

Confess CHRIST

Matthew 10:32-33; Romans 10:9-10

Repent Of Sin

Acts 3:19; 17:30

Be Baptized Into CHRIST

Mark 16:16; Romans 6:3-6

Remain Steadfast

1st Corinthians 15:58; Revelation 2:10

“Let The Word... Dwell In You Richly”

Colossians 3:16

The new memory assignment is: *“Then the Lord knows how to deliver the godly out of temptations and to reserve the unjust under punishment for the day of judgment”* (2nd Peter 2:9).

Please commit this passage to memory by reading it, writing it, listening to it, and reciting it.

“The Assembling Of Ourselves Together”

Hebrews 10:24-25

Sunday

10:15 am.....Worship

Las Vegas Library

833 Las Vegas Boulevard North

Tuesday

7:00 pm.....Ladies' Study

Jerry & Beverly Dockens residence

Wednesday

7:00 pm.....Study & Worship

Jerry & Beverly Dockens residence

**Visitors Welcome.
Members Expected.**

“Give Attention To Reading”

1st Timothy 4:13

Sunday...Proverbs 30; Numbers 19:1-20:29; Galatians 3:23-4:20

Monday...Psalm 45; Numbers 21:1-22:20; Galatians 4:21-5:15

Tuesday...Psalm 46; Numbers 22:21-23:30; Galatians 5:16-6:18

Wednesday... Proverbs 31; Numbers 24:1-26:18; Romans 1:1-23

Thursday... Psalm 47; Numbers 26:19-27:14; Romans 1:24

Friday...Psalm 48; Numbers 27:15-29:22; Romans 2:17-3:8

Saturday...Proverbs 1; Numbers 29:23-31:24; Romans 3:9-31

“Sound Doctrine”

Titus 2:1

“WHERE HAST THOU GLEANED TODAY?”

Bobby Liddell

*“So she gleaned in the field till even, and beat out that she had gleaned: and it was about an ephah of barley. And she took it up, and went into the city: and her mother in law saw what she had gleaned: and she brought forth, and gave to her what she had reserved after she was sufficed. And her mother in law said unto her, **Where hast thou gleaned today? And where wroughtest thou? Blessed be he that did take knowledge of thee. And she shewed her mother in law with whom she had wrought, and said, The man's name with whom I wrought to day is Boaz**” (Ruth 2:17-19).*

Naomi wanted to know in whose field Ruth had worked. She considered important the field in which Ruth gleaned. Thus, she asked, *“Where hast thou gleaned to day?”* Today, we might also ask, *“Where hast thou gleaned to day?”* In the field of Jesus Christ, faithfully laboring for Him, or in the field of Satan, encouraging and supporting his evil work? We are working for one or the other. For whom do we labor? Notice, Ruth did not and could not labor in tow fields at the same time, nor can we. *“No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon”* (Matthew 6:24).

Naomi was interested in where **Ruth** had gleaned. Ruth was dear to her and Naomi inquired not of another, but of her: *“Where hast **thou** gleaned to day?”* Our service, as our

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accountability, is personal. *"For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad"*(2nd Corinthians 5:10). We shall give an account of ourselves and our service, not of any other (Romans 14:12). We shall enter neither Heaven nor Hell riding the coattails of someone else. At the judgment (Matthew 25:31-46), these questions shall be important. What have I done? Have I been willing to work? Where did I labor and for whom?

The very lives of Naomi and Ruth depended upon the labor Ruth. Thus, Naomi's question involved what Ruth had **done**. *"Where hast thou gleaned to day?"* Ruth was busy harvesting the grain that she might have to eat and to feed Naomi. The harvest was ready and plentiful. Boaz had made special provisions for her, but she still had to work. He would not do for her what she could do for herself. What if she refused to work? What would have happened to Naomi and to her? Now, what if we refuse to work in the fields which are white unto harvest (John 4:35)? Without reapers, there is no harvest. No, reaping is not an easy task. The labor is strenuous and the hours long. Where have you gleaned today?

Another aspect of Naomi's question involved the time. *"Where hast thou gleaned to day?"* There was simply no time to put off gleaning. Great urgency attends the reaping lest the time pass and the harvest be lost. Suppose Ruth had said, "I did not glean today. Perhaps, tomorrow, if everything is just right, I am in the mood, and I have nothing better to do, I will glean." Her slothfulness and foolishness would have cost them their food for the day and, were she to continue letting time go by, their lives also. *"He that gathereth in summer is a wise son: but he that sleepeth in harvest is a son that causeth shame"* (Proverbs 10:5). Naomi did not ask what Ruth had done in the past nor what she planned to do in the future, but what she had done **today!** What are we doing **today** in the harvest field of souls? Some take comfort that in the past they worked. Others have great plans for the future. What are we doing **now?** Yesterday is gone and there is no promise of tomorrow. Let us work today (John 9:4).

THE ONLY LOGICAL SERVICE

Joshua Dailey

Nearing the end of Paul's Epistle to the Romans he writes, *"I beseech you therefore brethren by the mercies of God that ye present your bodies a living sacrifice holy acceptable unto God which is your reasonable service"* (Romans 12:1 KJV). The word translated "reasonable" in this passage is the Greek word "Logikos", the word that logical is derived from. So Paul is urging the brethren in Rome that they present themselves in the only logical way in response to the mercies of God, that is, to *"present your bodies a living sacrifice holy acceptable unto God"*. God provides for us every day and will continue to provide for us (Matthew 6:25-34) and we need to be thankful and reasonable. This is the only logical way to live our lives.

*The Vegas Valley
Church of Christ
invites you to hear
the Gospel of Christ
proclaimed in its simplicity
and without compromise.*

AT
The Las Vegas Library
833 Las Vegas Blvd. North

SATURDAY
APRIL
4th FROM
10-12
2-4

SUNDAY
APRIL
5th FROM
10-12
3:30-5:30

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